

WISHING WELL 2

September 18, 2019

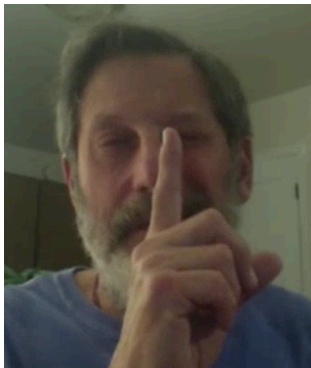
Session Notes Taken From Skype Recording

Meditation: Breathe into our joints.

Accepting our fate is accepting where the Divine has put us in this play.

Review of the dualistic world.

There are not really opposites. Instead, there are just different points of view (PoV). Gene had us hold our finger in front of our nose and close one eye and then the other. The finger looks as though it has changed position because of the different points of view but it really has remained the same.



We are being told/persuaded that we are a polarized society. What if this isn't true? Do we HAVE to pick one or the other PoV?

Do we have to identify with the PoV?

Gene invites us to see that we are not, indeed, polarized and, instead, there are simply a lot of PoVs. And, we don't have to identify with any of it. Who benefits from our identification with PoVs, anyway? The faculty of identification possesses many of us. Identification becomes an obstruction to the cure. We are pulled out of Om or Peace.

Opinions are misunderstanding the mind. The mind is a handbag of a huge number of opinions. All opinions already exist. This is called "maya".

If we mistake ourselves for having a mind, we cannot escape this. Then our opinions become law. And, then you have to defend them. If we see what is going there, then we are not the mind. We are the bird that is what the bird, that is watching the other bird.

Why does a particular opinion have Velcro for us?

WISHING WELL 2

From the world of peace, we understand something else completely. From the Commander in Chief (CIC), we are omniscient, omnipresent, and omnipotent. If we are in this place, all the other business just doesn't matter.

And, why should I care what another person thinks about whether I am or am not a certain way? Because of compassion or ahimsa. When we arrive at a place when we don't have so many wounds ourselves then we can put band-aids on others' wounds. That's compassion. This lesson comes from don Miguel Ruiz's book "The Mastery of Love".

A nagual is one that has 1,000 masks yet is not identified with any of them. Most others have a few masks and believes 100% in each of them.

When we are in the place of the nagual, it is seeing what a person* needs around them so that they feel as comfortable as they can be. *An average person without awareness or intent and that interacts without the purpose of spiritual evolution. Their interaction, instead, is predatory in nature. Their interaction is a sense of futility (?), conflated with true love (they call loyalty). A predator has a nasty habit of striking out if they get annoyed or upset. They cannot harm our soul. Our souls are eternal. But they can be an inconvenience if we are still learning to use energy impeccably.

If we choose to play chess, we're lost. But, if we allow life to direct us, then we will hardly ever make a wrong move.

PoVs and Opinions: Do we use them or do they use us?

If we have a strong PoV or opinion that we have an affinity for, what is the provenance of that or what is using that dialectic? For what purpose? Why is this coming forward? What is the force behind it?

PoVs and opinions are used by the Dream of the Humans to take possession of our spirit. What is behind it? Who is getting something out of joining another person or group because there is agreement on an opinion? People who want to possess other people and have the "technology" to do so, have no reason not to do that. These people are not ethical; they are outlaws. Making rules for outlaws doesn't work so why make the rules?

Gene is giving us immunity to having our own best principles used against us. If I have a great belief then maybe whatever is using me is using me for my energy and vitality through my belief system. We need discernment.

Discernment leads to Equanimity. If we use this equanimity, do we give up our concern for our fellow humans, fellow animals, fellow trees? No! Because without all that colorization, what remains is nothing but love.

WISHING WELL 2

Right action will be taken at the right time. We need not worry about this. Need not feel like we must respond when someone says “Doesn’t that mean that you accept the injustices in the world?” No. It means that we are free to take an action that the world considers relevant at that moment and then move on. Spirit is often looking to take action. If we do what spirit calls for, we will feel peace.

In a dualistic world, there are many PoVs. There are no opposites. Gene goes on to mention that in don Miguel Ruiz’s book “The Voice of Knowledge” he states that the only true difference is the TRUTH and the LIE.

Gene invites us to ask ourselves: Is there a fundamental [difference]? If so, what do we think it is? Unity or a divided world?