WISHING WELL 2

June 30, 2019

Gene's Notes

Gene:

The cure begins when one is sick of the sickness

What is the sickness?

What is the difference between a cure and a healing?

Where are you in all of this?

What is the difference between feeling sick and being of being sick?

Jen:

I am seeing that the "sickness" is something that makes us feel separated from the place of peace.

Gene:

The only thing that makes us feel separated is separation

Simple is not always easy

End of separation is the end of suffering, not the end of pain

There will be pain in the physical body, the mental body, the energy body, and so on but suffering is something else

So moksha or liberation is the end of suffering + the completion of our work here on earth Live in mergence with the All

What is involved in finishing our work here?

There is a variety of things getting done. What needs to get done?

Can we keep track of this? Is this worthy of a Mcrosoft plan program? (Yes)

There are people to meet, scores to settle, places to say goodbye or bless, vasanas (tendencies to become so "done" with that they don't attract anymore).

We have to play out the enactment that has been given to us.

Jen:

Leela (Gene: Yes!)

Gene:

You are placed in circumstances, relationships, situations that are not your creation, but you are in it. It feels so real, but ... at the end it is over and you go WTF?

The awareness of an enactment in Toltec terms is called "stalking". Stalking is the practice that spirit gives us to allow us to play along with the "gods"

How can we be in this life but not of it?

Acceptance. The freedom to allow ourselves to play, to even play the role that is given us, to even fall prey to all of the emotions, etc involved.

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Depending on your personal power depends on the number of liberties you have in any situation, the degrees of liberties and your capacity to make that choice in the moment.

Every time you make a choice from the PoV of freedom, you change the world. This is physics and the multiverse. Every choice that you make changes the world, and every moment is a test of your attention, your awareness, and your freedom. To love the results of the test, determine the future enactments. That is called the law of karma.

What makes simple not "easy" is the weight of our attachment to ourselves and what that means. The collection of elements and energies that live off of our conceptions and support, (what we call the parasite), has to find a new home, and it ain't happy. It also isn't dumb, either

Central jail.

When we go to the place of peace, suffering ends. That which we have created and lives off of us, from that point forward, has to be lovingly disassembled so that we can remain in the place of peace—Jerusalem. That is the completion of our work here on earth. Cleaning up aisle 9, 8, 7, etc.

This is the cure.

What makes ruthless love ruthless is your unbending intent and sustained effort. What makes love tough or easy is the capacity of the other to perceive love in a nurturing fashion.

The opposite of enterprise is enslavement. The lesson people learn from their enslavement is passive aggressiveness. The withholding of their will and enthusiasm which feeds the parasite big time. There is also a deep grief and a feeling of betrayal that a soul cannot seem to be able to do what they came to do this lifetime and they are angry. There is a seething anger. Underneath this is a deeper grief and anger than from injustice. It's existential. It has no face, it has no enemy it seems like there is nothing to grab onto.

The opposite of light and love is ignorance. Lack of knowledge about life, how things work in this universe. Light resonates with light.

The opposite of integrity is corruption. That is distraction, addictions, vasanas, teaching people to be material instead of understanding why they are here.

And the opposite of justice, is ignoring someone and how they feel, not listening, bearing witness to someone else's pain. It is respect. That is why we call that mesa the Mesa of Respect.

Some other symptoms to watch are disappointment, discontent, discouragement. Along with bearing witness to others, comes the willingness to say "ouch" on our own behalf

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What is the difference between the mood of discontent and genuine push from spirit to make a change?

When the general mood and practice of discontent is cleaned up, we have an easier discernment of spirit's indication of when to move.